

TFW 2143

Docket No.: HI-0056

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT

In re Application of

Confirmation No.: 3016

Woong Hee CHAE

Group Art Unit: 2143

Serial No: 09/997,313

Examiner: Duyen My Doan

Filed: November 30, 2001

Customer No.: 34610

For: METHOD FOR MANAGING SOCKET IN MOBILE COMMUNICATION SYSTEM

U.S. Patent and Trademark Office  
Customer Window, Mail Stop Amendment  
Randolph Building  
401 Dulany Street  
Alexandria, Virginia 22314

Dear Sir:

Transmitted herewith is a Supplemental Preliminary Amendment and/or Reply in the above identified application.

- ☒ No additional fee is required.  
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	16	25	0	x \$50.00 =	\$
Independent Claims	3	3	0	x \$200.00 =	\$
If multiple claims newly presented, add \$360.00					
Fee for extension of time					
TOTAL FEE DUE					\$

- ☐ Please charge my Deposit Account No. 16-0607 in the amount of \$ \_\_\_\_\_. An additional copy of this transmittal sheet is submitted herewith.
- ☐ A check in the amount of \$ \_\_\_\_\_ (Check # \_\_\_\_\_) is attached.
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
FLESHNER & KIM, LLP



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Date: March 13, 2006

**Please direct all correspondence to Customer Number 34610**

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Serial No.: 09/997,313

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Filed: 11/30/2001

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For: METHOD FOR MANAGING SOCKET IN MOBILE  
COMMUNICATION SYSTEM

SUPPLEMENTAL PRELIMINARY AMENDMENT

U.S. Patent and Trademark Office  
Customer Service Window, Mail Stop Amendment  
Randolph Building  
401 Dulany Street  
Alexandria, VA 22314

Sir:

Prior to initial examination on the merits and further to the January 23, 2006 Preliminary Amendment, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims

**Remarks/Arguments** begin after the listing of the claims.